**Application and Contract Form**

**Company Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Company Name** |  | | | |
| **Address** |  | | | |
| **Country** |  | **Web site** |  |
| **Contact Person** | **Name** |  | **Dept/Position** |  |
| **Telephone** |  | **Fax** |  |
| **Mobile** |  | **E-mail** |  |
| **Exhibits(Products)** |  | | | |

**Application Details**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Classification** | | | **Quantity** | | | **Unit Price(USD)** | **Amount** | |
| Booth | Raw Space (9㎡, Min 18㎡) | |  | | booth(s) | $ 2,200 | USD |  |
| Standard Shell (9㎡) | |  | | booth(s) | $ 2,500 | USD |  |
| **① Total** | | | USD |  | | | | |
| Utility | Electricity | Single Phase 220V | ( ) kW | | □ 24 Hours | $ 70/kW  (24 Hours : $ 80/kW) | USD |  |
| Three Phase 220V | ( ) kW | | □ 24 Hours |
| Three Phase 380V | ( ) kW | | □ 24 Hours |
| Water & Drainage | |  | | EA | $ 180 /EA | USD |  |
| Compressed Air | |  | | EA | $ 180 /EA | USD |  |
| LAN | |  | | PORT | $ 160 /PORT | USD |  |
| Carpet(9㎡) | | EA | | | $ 80 | USD |  |
| Spotlight | | EA | | | $ 30 | USD |  |
| Electrical Outlet | | EA | | | $ 30 | USD |  |
| **② Total** | | | USD |  | | | | |
| **Total (① + ②)** | | | USD |  | | | | |

**Payment**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Beneficiary** | **Bank** | **Branch** | **Account Number** | **Swift Code** |
| KR COMMUNICATIONS CO., LTD. | NONGHYUP | GANGNAM SEGOK BR. | 301-0254-8690-91 | NACFKRSE |

**\* Payment must be wired to KR COMMUNICATIONS Co., Ltd. upon submitting the signed application form.**

**\* 50% of the total participation fee must be paid within 7 days of submitting the application form as a deposit.**

**\*** **The remaining 50% must be paid by January 23, 2026.**

**\* Exhibitors applying after January 16, 2026 must pay the full participation fee (100%) by the designated due date stated in the invoice.**

**\* A bank remittance receipt should be submitted after payment.**

**We hereby accept the rules and regulations as set forth on page 2 on this application form.**

Date 2026. . .

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Exhibition Rules & Regulations**

**Article 1.** **Terms and Reference**

1. "Exhibition" refers to **Korea International Fishing Show 2026** (KOFISH 2026).

2. "Organizer" refers to **KR Communications Co., Ltd.,** the entity responsible for organizing and managing the Exhibition.

3. "Exhibitors" refers to any company, association, organization, or individual that **has submitted a completed application form and paid the required participation fee(s)**.

**Article 2.** **Application and Assignment of Participation**

1. The minimum rental space allocated to each Exhibitor is 9㎡. Additional space may be requested and will be assigned in units of 9㎡.

2. Exhibitors must submit the completed application form along with a deposit of 50% of the total booth cost. The application shall be considered valid upon receipt of the deposit. The remaining 50% and any other applicable fees must be paid by **January 23, 2026**.

3. Exhibitors submitting applications after January 16, 2026 must pay the full participation fee by the due date specified in the invoice.

4. The Organizer shall allocate exhibit space based on the order of application submission, the nature of the exhibits, the requested area, and other reasonable criteria. Exhibitors shall not raise objections to the Organizer’s decision regarding space allocation.

5. The Organizer reserves the right to change the location and/or size of the assigned booth, with prior consultation, in order to ensure efficient exhibition planning. Exhibitors shall cooperate with such adjustments unless hindered by force majeure or other unavoidable circumstances.

6. Exhibitors may not sublet, assign, or share their assigned space, in whole or in part, without prior written approval from the Organizer.

**Article 3. Operation of Exhibition Hall**

1. he Organizer shall operate the exhibition hall for five days as follows:

(1) Move-in / Setup: March 4 - 5, 2026 (08:00 ~ 20:00)

(2) Exhibition Days: March 6 – 8, 2026 (10:00 ~ 17:00)

(3) Move-out / Dismantling: March 8, 2026 (after 17:30 ∼ 22:00)

2. During setup and dismantling periods, exhibitors will be allowed access to the exhibition hall from 08:00 to 20:00.

Exhibitors requiring access outside of these hours will be subject to additional overtime charges for the use of the exhibition space.

**Article 4. Assignment of Exhibition Space**

1. The Organizer will make every effort to assign booth space fairly; however, the final allocation is subject to overall layout considerations and operational needs. Booth location preferences may be considered but are not guaranteed.

2. In the event of unavoidable changes due to safety regulations, venue constraints, or technical requirements, the Organizer may relocate or adjust booth arrangements without prior notice. Exhibitors will be notified as early as possible in such cases.

3. Any unauthorized subletting, transfer, or sharing of booth space may result in immediate cancellation of participation without refund, and the Organizer reserves the right to reassign such space.

**Article 5. Management of Exhibit Space**

1. Exhibitors shall display only the exhibits listed in the application form, and must ensure that their booth is staffed by their own personnel during the official exhibition hours.

2. Exhibitors are solely responsible for the management and security of their exhibits and related equipment. The Organizer shall not be held liable for any loss or damage caused by theft, fire, breakage, or any other incidents within the exhibit space. Exhibitors are advised to obtain insurance coverage for their exhibits at their own expense.

3. If an Exhibitor displays items not listed in the application form or exhibits that are deemed inappropriate or inconsistent with the character of the exhibition, or engages in solicitation activities (e.g., canvassing) within the exhibition halls, the Organizer reserves the right to demand immediate removal of such items or to suspend the Exhibitor’s participation.

4. The Organizer reserves the right to deny entry to any individual into the exhibition halls at its sole discretion.

**Article 6. Installation and Removal**

All installation and removal of exhibits must be completed within the dates and times specified by the Organizer. Exhibitors shall be held liable for any damage caused to the exhibition hall, facilities, or equipment during the course of installation or removal, and must compensate the Organizer accordingly.

**Article 7. Display Restriction and Fire Safety**

1. The height of the Exhibitor’s booth shall not exceed the limits specified by the Organizer, which may vary depending on the booth size and location.

2. All booth construction and display materials must comply with fire safety regulations and shall be made of fire-resistant or fireproof materials. The Organizer reserves the right to require modifications or corrective actions if necessary.

**Article 8. Cancellation Policy**

If the Exhibitor refuses to use all or part of the reserved booth space, or fails to pay the deposit by the specified deadline, the Organizer reserves the right to cancel the application. In such cases, any deposit already paid shall be non-refundable.

**Article 9. Penalties for Cancellation or Reduction of Booth Space**

1. If the Exhibitor cancels their application after submission, cancellation fees shall apply based on the date of cancellation, as outlined below. The fees must be paid within 15 days of cancellation. If the cancellation fee exceeds the deposit already paid, the Exhibitor must pay the balance. If the deposit exceeds the cancellation fee, the Organizer will refund the difference.

(1) From the application date to 61 days before the exhibition opening: **50%** of the participation fee

(2) From 60 to 11 days before the exhibition opening: **80%** of the participation fee

(3) From 10 days before the exhibition opening to the opening day: **100%** of the participation fee

2. Cancellation fees are exclusive of VAT, and no official tax invoice or receipt will be issued.

3. Under no circumstances may any non-refundable deposit be credited toward participation in a future exhibition.

**Article 10. Change or Cancellation of Exhibition**

If the Organizer changes, postpones, or cancels the exhibition due to force majeure or other circumstances beyond its control, the Exhibitor shall not be entitled to claim any compensation or damages from the Organizer in relation to the application or participation.

**Article 11. Sound Restrictions and Use of Common Areas**

1. The Organizer reserves the right to restrict or prohibit the use of sound equipment if the noise level is deemed disturbing or inappropriate by neighboring Exhibitors. In such cases, the Exhibitor shall not claim any compensation from the Organizer.

2. Exhibitors are not permitted to hold private events, promotional activities, or performances in the aisles, corridors, or other common areas of the exhibition venue.

**Article 12. Compliance with Exhibit Manual and Regulations**

1. The Organizer shall provide the Exhibitor with an official Exhibit Manual containing detailed information and guidelines for participation.

2. The Organizer may establish supplementary regulations or instructions if deemed necessary, and the Exhibitor must comply with all such regulations, including those stipulated in this Agreement.

3. The Exhibitor must also adhere to all rules and regulations set forth by the venue operator, KINTEX.

**Article 13. Interpretation and Arbitration**

1. In the event of any conflict or ambiguity in the interpretation of this Agreement, the Organizer’s interpretation shall prevail.

2. Any disputes arising between the Organizer and the Exhibitor in connection with this exhibition shall be settled by arbitration through the Korean Commercial Arbitration Board in Seoul, Republic of Korea.

**KOFISH 2026 Secretariat**